# GO LIST

## Wednesday, March 6, 2013

Cal. No.	Title	File No.	Action
	JUDICIAL NOMINATIONS		
0016	House Joint Resolution No. 28. RESOLUTION		GO
	CONFIRMING THE NOMINATION OF THE HONORABLE CARMEN ESPINOSA OF SOUTHINGTON TO BE AN ASSOCIATE JUDGE OF THE SUPREME COURT AND A JUDGE OF THE SUPERIOR COURT.		
0017	Committee Reports: JUD		CO
0017	House Joint Resolution No. 29. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE HENRY S. COHN OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.		GO
0010	Committee Reports: JUD		CO
0018	House Joint Resolution No. 30. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE WALTER R. BUDNEY OF IVORYTON TO BE A STATE REFEREE.		GO
0019	Committee Reports: JUD		GO
0019	House Joint Resolution No. 31. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE PAUL M. VASINGTON OF NIANTIC TO BE A STATE REFEREE.  Committee Reports: JUD		GO
0020			GO
	House Joint Resolution No. 32. RESOLUTION CONFIRMING THE NOMINATION OF RANDY L. COHEN OF WESTPORT TO BE A WORKERS' COMPENSATION COMMISSIONER.  Committee Reports: JUD		

### JUDICIAL NOMINATIONS

0021	House Joint Resolution No. 33. RESOLUTION CONFIRMING THE NOMINATION OF CHRISTINE L. ENGEL OF NEW PRESTON TO BE A WORKERS' COMPENSATION COMMISSIONER.  Committee Reports: JUD	GO
0022	House Joint Resolution No. 34. RESOLUTION CONFIRMING THE NOMINATION OF STEPHEN MORELLI OF BERLIN TO BE A WORKERS' COMPENSATION COMMISSIONER.  Committee Reports: JUD	GO
0023		GO
	House Joint Resolution No. 35. RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE D. TRUGLIA OF STAMFORD TO BE A WORKERS' COMPENSATION COMMISSIONER.  Committee Reports: JUD	
0042		GO
	House Joint Resolution No. 64. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CHRISTINE KELLER OF HARTFORD TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT.  Committee Reports: JUD	
0043	Committee Reports. JCD	GO
0043	House Joint Resolution No. 65. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL ALBIS, ESQUIRE, OF EAST HAVEN TO BE A JUDGE OF THE SUPERIOR COURT.  Committee Reports: JUD	go
0044	1	GO
	House Joint Resolution No. 66. RESOLUTION CONFIRMING THE NOMINATION OF SHEILA HUDDLESTON, ESQUIRE, OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT.  Committee Reports: JUD	
0045		GO
	House Joint Resolution No. 67. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL KAMP, ESQUIRE, OF HAMDEN TO BE A JUDGE OF THE SUPERIOR COURT.  Committee Reports: JUD	

#### JUDICIAL NOMINATIONS

0046	GO
House Joint Resolution No. 68. RESOLUTION	
CONFIRMING THE NOMINATION OF MAURICE MOSLEY,	
ESQUIRE, OF WATERBURY TO BE A JUDGE OF THE	
SUPERIOR COURT.	
Committee Reports: JUD	
0047	GO
House Joint Resolution No. 69. RESOLUTION	
CONFIRMING THE NOMINATION OF THOMAS	
MOUKAWSHER, ESQUIRE, OF GROTON TO BE A JUDGE OF	
THE SUPERIOR COURT.	
Committee Reports: JUD	
0048	GO
House Joint Resolution No. 70. RESOLUTION	
CONFIRMING THE NOMINATION OF HOPE SEELEY,	
ESQUIRE, OF COVENTRY TO BE A JUDGE OF THE	
SUPERIOR COURT.	
Committee Reports: JUD	
0049	GO
House Joint Resolution No. 71. RESOLUTION	
CONFIRMING THE NOMINATION OF ANTHONY	
TRUGLIA, ESQUIRE, OF STAMFORD TO BE A JUDGE OF	
THE SUPERIOR COURT.	
Committee Reports: <b>JUD</b>	

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

0009		GO
	House Joint Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF MICHAEL A. CARON OF WEST HARTFORD TO BE A MEMBER OF THE PUBLIC UTILITY REGULATORY AUTHORITY.  Committee Reports: EXN	
0010	•	GO
	House Joint Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF SHARON PALMER OF QUAKER HILL TO BE LABOR COMMISSIONER.  Committee Reports: EXN	
0011	<b>1</b>	GO
	House Joint Resolution No. 22. RESOLUTION CONFIRMING THE NOMINATION OF JOHN ADAMS OF GRANBY TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.  Committee Reports: EXN	
0012	1	GO
	House Joint Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF PEDRO E. SEGARRA OF HARTFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT RESOURCES RECOVERY AUTHORITY.	
0013	Committee Reports: EXN	GO
0013	House Joint Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KEVIN G. DUBAY OF HARTFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL, AS AN ALTERNATE SUPERIOR COURT JUDGE.  Committee Reports: EXN	GO
0014		GO
	House Joint Resolution No. 26. RESOLUTION CONFIRMING THE NOMINATION OF BARBARA D. AARON, ESQUIRE OF WEST HARTFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.  Committee Reports: EXN	
0015	Commune Reports. LAIV	GO
	House Joint Resolution No. 27. RESOLUTION CONFIRMING THE NOMINATION OF COURTNEY GOODEN OF WATERFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.  Committee Reports: EXN	33

#### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

0024		GO
	House Joint Resolution No. 37. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM DEVANE LOGUE, ESQUIRE OF WEST HARTFORD TO BE A MEMBER OF THE EDUCATION ARBITRATION BOARD.  Committee Reports: EXN	
0025		GO
	House Joint Resolution No. 38. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELLIOT N. SOLOMON OF WEST HARTFORD TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL AS A SUPERIOR COURT JUDGE.  Committee Reports: EXN	
0026		GO
	House Joint Resolution No. 39. RESOLUTION CONFIRMING THE NOMINATION OF ANDREEA DINICU OF GLASTONBURY TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.  Committee Reports: EXN	
0027		GO
	House Joint Resolution No. 40. RESOLUTION CONFIRMING THE NOMINATION OF JAMES GILDEA OF DERBY TO BE A MEMBER OF THE METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL.  Committee Reports: EXN	
0029	Communee Reports. 2344	GO
<b>002</b> 5	House Joint Resolution No. 41. RESOLUTION CONFIRMING THE NOMINATION OF GARVIN AMBROSE, ESQUIRE, OF VERNON TO BE VICTIM ADVOCATE.  Committee Reports: EXN	
0030	Communice Reports: 2341	GO
	House Joint Resolution No. 42. RESOLUTION CONFIRMING THE NOMINATION OF REBECCA SALUSTRI OF COLUMBIA TO BE A NONVOTING STUDENT MEMBER OF THE STATE BOARD OF EDUCATION.  Committee Reports: EXN	
0031	1	GO
	House Resolution No. 13. RESOLUTION CONFIRMING THE NOMINATION OF JUANITA T. JAMES OF STAMFORD TO BE A MEMBER OF THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.  Committee Reports: EXN  Favorable Report of the House Committee on Executive and Legislative Nominations.	

EXECUTIVE & LEGISLATIVE NOMINATION	i <b>S</b>
0032	GO
,	LUTION
CONFIRMING THE NOMINATION OF DAY	,
HENDRICKS OF STAMFORD TO BE A MEMBER ( METRO NORTH NEW HAVEN RAIL COM	
COUNCIL.	IVIOTEK
Committee Reports: <b>EXN</b>	
0033	GO
House Joint Resolution No. 44. RESO	LUTION
CONFIRMING THE NOMINATION OF S. ROBERT	JELLEY
OF GUILFORD TO BE A MEMBER OF THE METRO	NORTH
NEW HAVEN RAIL COMMUTER COUNCIL.	
Committee Reports: <b>EXN</b>	
FAVORABLE REPORTS	
0034	6 REF
	N ACT GAE
CONCERNING THE CONFIDENTIALITY OF AUTO	MOBILE
LIABILITY INSURANCE UNDERWRITING GUIDELIN	NES.
Committee Reports: INS	
0039	14 REF
	N ACT APP
CONCERNING HEALTH INSURANCE COVERA ORALLY AND INTRAVENOUSLY ADMINI	
ORALLI AIND INTRAVENOUSLI ADMINI	JI EKED

Bill Number Calendar Number Page

MEDICATIONS.

Committee Reports: INS